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# TRANSMITTAL FORM

Application Number	09/429,643
Filing Date	10/29/1999
First Named Inventor	Edmund Colby Munger et al.
Art Unit	2153
Examiner Name	Anita Choudhary
Attorney Docket Number	000479.84602

**ENCLOSURES (check all that apply)**

<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to TC
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input checked="" type="checkbox"/> Amendment / Reply	<input type="checkbox"/> Petition	<input type="checkbox"/> Appeal Communication to TC <b>(Appeal Notice, Brief, Reply Brief)</b>
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information
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<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Request for Refund	
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> CD, Number of CD(s) _____	
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<input type="checkbox"/> Reply to Missing Parts under 37 CFR1.52 or 1.53		

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm	Banner & Witcoff, LTD.		
Signature			
Printed Name	Ross A. Dannenberg		
Date	January 13, 2004	Reg. No.	49,024

## **CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

Signature			
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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re the Application of:

**Edmund Colby Munger *et al.***

Serial No.: 09/429,643

Filed: October 29, 1999

For: AN AGILE NETWORK PROTOCOL  
FOR SECURE COMMUNICATIONS  
WITH ASSURED SYSTEM  
AVAILABILITY

Atty. Docket No.: 000479.84602

Group Art Unit: 2153

Examiner: Anita Choudhary

Confirmation No.: 6165

**AMENDMENT**

MAIL STOP AMENDMENT

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed October 26, 2004, please amend the instant application as follows:

**Amendments to the Claims** are reflected in the Listing of Claims, which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 12 of this paper.